

**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 2/20/2023

COMMISSIONERS COURT

Meeting Date: 2/27/2023

FEB 27 2023

Submitted By: Ralph McBroom

**Presented**

Department/Office: Purchasing

Signature of Director/Official: \_\_\_\_\_

**Agenda Title:**

Presentation by American Medical Response (AMR) to provide contract status report on paramedic care and ambulance services.

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

Person to Present: Vernon Wickliffe, Mark Kessler and Carolyn Townsend

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 Minutes minutes

Session Requested: \_\_\_\_\_ (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing  Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) \_\_\_\_\_